

RICERCA E PROGETTAZIONE PER LE ARTI PERFORMATIVE

prof. Fabrizio Deriu

CdS MediaArtiCulture - a.a. 2019-20

A. Fondamenti di Performance Studies

Il comportamento recuperato

Any behaviour consciously separated from the person doing

Restored behavior is living behavior treated as a film director treats a strip of film. These strips of behavior can be rearranged or reconstructed; they are independent of the causal systems (social, psychological, technological) that brought them into existence. They have a life of their own. The original "truth" or "source" of the behavior may be lost, ignored, or contradicted even when this truth or source is apparently being honored and observed. How the strip of behavior was made, found, or developed may be unknown or concealed; elaborated; distorted by myth and tradition.

Originating as a process, used in the process of rehearsal to make a new process, a performance, the strips of behavior are not themselves process but things, items, "materials". Restored behavior can be of long duration as in some dramas and rituals or of a short duration as in some gestures, dances, and mantras. Restored behavior is used in all kinds of performances from shamanism and exorcism to trance, from ritual to aesthetic dance and theater, from initiation rites to social dramas, from psychoanalysis to psychodrama and transactional analysis.

The practitioners of all these arts, rites, and healings assume that some behaviors – organized sequence of events, scripted actions, known texts, scored movements – exist separate from the performers who "do" these behaviors. Because the behavior is separate from those who are behaving, the behavior can be stored, transmitted, manipulated, transformed.

The performers get in touch with, recover, remember, or even invent these strips of behavior and then rebehave according to these strips, either by being absorbed into them (playing the role, going into trance) or existing side by side (Brecht's Verfremdungseffekt). The work of restoration is carried on in rehearsals and/or in the transmission of behavior from master to novice. Restored behavior is "out there", distant from "me". It is separate and therefore can be "worked on", changed, even though it has "already happened".

Restored behavior is symbolic and reflexive: not empty but loaded behavior multivocally broadcasting significances. These difficult terms express a single principle: the self can act in/as another; the social or transindividual self is a role or set of roles. Symbolic and reflexive behavior is the hardening into theater of social, religious, aesthetic, medical, and educationsl process. Performance means: never for the first time. It means: for the second to the nth time. Performance is "twice-behavedbehavior"

What is the difference between "is" performance and "as" performance? Certain events are performances and other events less so. There are limits to what "is" performance. But just about anything can be studied "as" performance. Something is a performance when historical context, convention, usage, and tradition says it is. [...] One cannot determine what "is" performance without referring to specific cultural circumstances. There is nothing inherent in an action in itself that makes it a performance or disqualifies it from being a performance.



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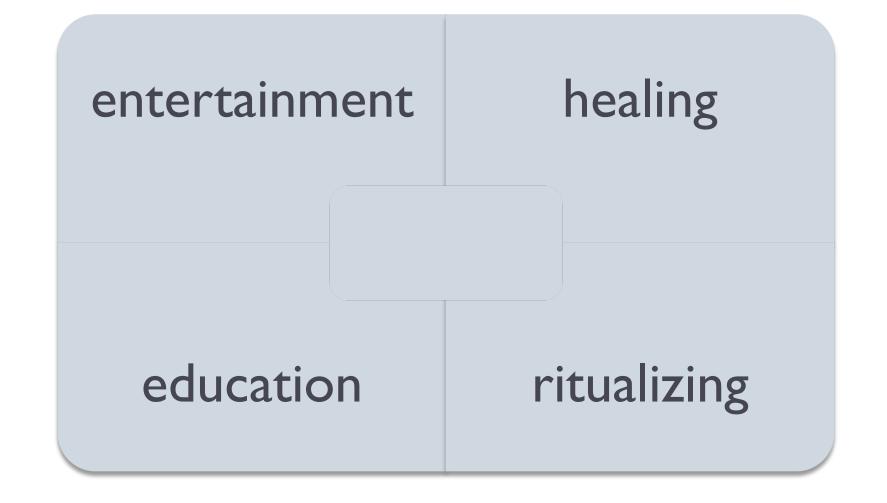
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Le funzioni della performance

Funzioni della performance (1)

- I. to entertain
- 2. to make something that is beautiful
- 3. to mark or change identity
- 4. to make or foster community
- 5. to heal
- 6. to teach, persuade, or convince
- 7. to deal with the sacred and/or the demonic

Funzioni della performance (2)



Performance Deals With Transformation

How people use performances to

experiment with act out ratify

change



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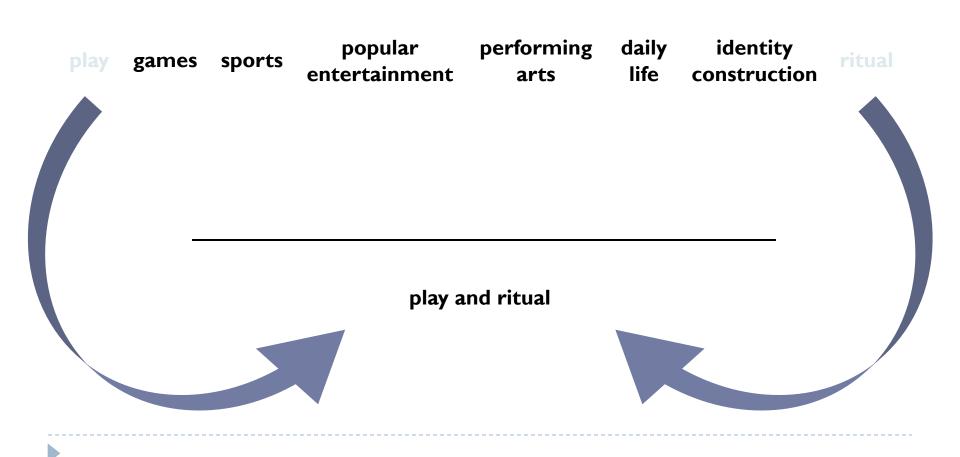
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Il continuum delle attività performative

The performance *continuum*

play games sports popular performing daily identity entertainment arts life construction

The performance *continuum*



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play and ritual